Fwd: 11/10/2014 02:00 PM - Joint Budget & Fina...

Subject: Fwd: 11/10/2014 02:00 PM - Joint Budget & Finance and Public Works &

Gang Reduction Committees Special Meeting

From: Miranda Paster <miranda.paster@lacity.org>

Date: 11/10/2014 09:56 AM

To: Jessica Lall <jessica@southpark.la>

**CC:** Donald Duckworth <duckworth.donald@gmail.com>

Check out item 2 today. It may be of interest to the BIDs

----- Forwarded message ------

From: City Clerk < Clerk.LSadmin@lacity.org >

Date: Fri, Nov 7, 2014 at 11:48 AM

Subject: 11/10/2014 02:00 PM - Joint Budget & Finance and Public Works & Gang

**Reduction Committees Special Meeting** 

To: CLK 18@listserv.lacity.org

TITLE: Joint Budget & Finance and Public Works & Gang Reduction

Committees Special Meeting

DATE: 11/10/2014 TIME: 02:00 PM

To view the document online please visit: <a href="http://ens.lacity.org/clk/committeeagend/clkcommitteeagend/1891405">http://ens.lacity.org/clk/committeeagend/clkcommitteeagend/1891405</a> 11102014.html

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Counting my blessings - Sing and be Happy Today!

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j»¿

Called by Committee Chair

SPECIAL MEETING OF THE CITY COUNCIL\* and SPECIAL JOINT MEETING OF THE BUDGET AND FINANCE COMMITTEE AND THE PUBLIC WORKS AND GANG REDUCTION COMMITTEE

Monday, November 10, 2014

ROOM 1010, CITY HALL - 2:00 PM

200 NORTH SPRING STREET, LOS ANGELES, CA 90012

### **BUDGET AND FINANCE COMMITTEE**

MEMBERS: COUNCILMEMBER PAUL KREKORIAN, CHAIR

COUNCILMEMBER MITCHELL ENGLANDER

COUNCILMEMBER PAUL KORETZ

COUNCILMEMBER BOB BLUMENFIELD

COUNCILMEMBER MIKE BONIN

### PUBLIC WORKS AND GANG REDUCTION COMMITTEE

MEMBERS: COUNCILMEMBER JOE BUSCAINO, CHAIR COUNCILMEMBER CURREN D. PRICE, JR. COUNCILMEMBER GILBERT A. CEDILLO

(Erika Pulst - Legislative Assistant -(213)-978-1075 or email <a href="mailto:Erika.Pulst@lacity.org">Erika.Pulst@lacity.org</a>) or (Michael Espinosa - Legislative Assistant - (213) 978-1064 or <a href="mailto:Michael.Espinosa@lacity.org">Michael.Espinosa@lacity.org</a>)

Click here for agenda packets

Note: For information regarding the Committee and its operations, please contact the Committee Legislative Assistant at the phone number and/or email address listed above. The Legislative Assistant may answer questions and provide materials and notice of matters scheduled before the City Council. Sign Language Interpreters, Communication Access Real-Time Transcription (CART), Assistive Listening Devices, or other auxiliary aids

and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing Sign Language Interpreters, five or more business days notice is strongly recommended. For additional information, please contact the Legislative Assistant listed above.

## ITEM NO. (1)

The Committees may recess into Closed Session, pursuant to Government Code Section 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Mark Willits, et al. v. City of Los Angeles, United States District Court Case No. CV10-05782 CBM (RZx). (This class action case concerns claims that the City's pedestrian rights-of-way violate the Americans with Disabilities Act and related laws.)

## ITEM NO. (2)

## 14-0163-S4

City Administrative Officer report relative to implementation of a 2014-15 Sidewalk Repair Program to repair sidewalks adjacent to City facilities.

Fiscal Impact Statement Submitted: Yes
Community Impact Statement: Yes
Mid Town North Hollywood Neighborhood Council
Greater Wilshire Neighborhood Council
Mid City Neighborhood Council

### ITEM NO. (3)

## 14-1510

Bureau of Engineering report relative to a request for funding (repurposing of MICLA funds) to acquire a site and build out improvements needed to relocate a Bureau of Street Services yard impacted by the Sixth Street Viaduct Replacement project.

Fiscal Impact Statement Submitted: Yes Community Impact Statement: None submitted

\* This meeting is noticed as a special meeting of the City Council, called by the Council President, because there may be a majority (at least eight members) of the Council present to consider this matter. However, it is not anticipated that a meeting of the Council will occur since there is not expected to be a quorum (ten members)

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# of the Council present.

-Attachments:-

If you challenge this Committee's action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

Materials related to an item on this agenda submitted to the committee after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 200 North Spring Street, Room 395, City Hall, Los Angeles, CA 90012 during normal business hours.

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